



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306
Anchorage, AK 99501
(907) 271-2809
Fax (907) 271-2817

Legislation Details

File #: HAL 18-017 **Version:** 1 **Name:**
Type: Halibut Issue **Status:** Other Issue
File created: 8/24/2018 **In control:** North Pacific Council
On agenda: 10/1/2018 **Final action:**
Title: Unguided halibut rental boats - Discussion paper

Sponsors:

Indexes:

Code sections:

Attachments: 1. D3 Action Memo, 2. D3 Unguided Rental Boat Registration, 3. Public Comment, 4. PRESENTATION: D3, 5. D3 MOTION

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------------------|--------|--------|
| 10/1/2018 | 1 | North Pacific Council | | |