

## NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306 Anchorage, AK 99501 (907) 271-2809 Fax (907) 271-2817

## **Action Memo**

File #: REP 13-006, Version: 2

Eric Olson, Chairman Chris Oliver, Executive Director

## SUBJECT:

NMFS Management Report (including update on final 2014 annual deployment plan, update on observer/tendering issue; update on LAPP cost-recovery; ROFR clarification from February 2013 Council motion; update on at-sea scales rule; update on EM EFP; and EFH consultation update (T))