

## NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306 Anchorage, AK 99501 (907) 271-2809 Fax (907) 271-2817

## **Action Memo**

File #: Cons 17-001, Version: 1

Dan Hull, Chairman Chris Oliver, Executive Director

SUBJECT:

Test Item 404 for eComment Practice Agenda

STAFF CONTACT: Peggy Kircher

**ACTION REQUIRED:** 

Review how eComment works

BACKGROUND: