



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306  
Anchorage, AK 99501  
(907) 271-2809  
Fax (907) 271-2817

## Action Memo

---

**File #:** REP 17-026, **Version:** 1

---

**SUBJECT:**  
Protected Species Report (T)

**Dan Hull, Chairman**  
**Chris Oliver, Executive Director**