

## NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306 Anchorage, AK 99501 (907) 271-2809 Fax (907) 271-2817

## **Action Memo**

File #: Crab 18-006, Version: 1

## Modeling Discussions Including:

- · Chela height issues with respect to survey data
- Terminal year of recruitment
- Weighting and lambdas in Tier 3 and other assessments
- MCMC posterior draws
- Issues of bimodality as with snow crab in the 2017 assessment