



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306  
Anchorage, AK 99501  
(907) 271-2809  
Fax (907) 271-2817

## Action Memo

---

**File #:** REP 18-039, **Version:** 1

---

**David Witherell, Executive Director**

**NMFS Management Report** *(including report on ACLIM and the IPCC climate meeting (T))*